



State of Nebraska

EQUAL OPPORTUNITY COMMISSION

Commission Meeting of July 16, 2021
Omaha State Office Building
1313 Farnam Street
1st Fl. Conference Room
9:00 A.M.

A G E N D A

- I. ROLL CALL
- II. NOTICE OF PUBLICATION
- III. APPROVAL OF MINUTES - (May 21, 2021 and June 18, 2021 meetings)
- IV. ADDITIONS OR CORRECTIONS
- V. PUBLIC INPUT (Non Case)

Limit of 5 minutes per person for a total of a 30-minute session
- VI. INTRODUCTION TO PUBLIC INPUT (Agenda Cases)
- VII. CASE DISPOSITIONS

- A. EMPLOYMENT
 - 1. NEB 1-20/21-8-51482
 - 2. NEB 2-20/21-7-51449
 - 3. NEB 2-20/21-7-51430
 - 4. NEB 1-20/21-9-51573
 - 5. NEB 1-19/20-5-51348
 - 6. NEB 2-19/20-4-51275
 - 7. NEB 2-19/20-6-51396
 - 8. NEB 2-20/21-12-51755
 - 9. NEB 1-20/21-7-51452
 - 10. NEB 1-19/20-12-51004
 - 11. NEB 2-19/20-4-51249
 - 12. NEB 1-19/20-3-51171
 - 13. NEB 2-20/21-12-51779
 - 14. NEB 1-19/20-5-51363
 - 15. NEB 1-19/20-11-50935
 - 16. NEB 1-20/21-8-51521

MAIN OFFICE:

1526 K St, Suite 310
Lincoln, NE 68508-2734
Phone: 402-471-2024
Fax: 402-471-4059
800-642-6112

BRANCH OFFICES:

1313 Farnam St. Suite 318
Omaha, NE 68102-1836
Phone: 402-595-2028
800-382-7820

505A Broadway Suite 600
Scottsbluff, NE 69361-3515
Phone: 308-632-1340
800-830-8633

ONLINE:

Website:
[NEOC.nebraska.gov](http://neoc.nebraska.gov)

Facebook:
<https://fb.me/NebEOC>

EOE
MFE
NEE

17. NEB 1-20/21-12-51766
18. NEB 3-20/21-11-51711
19. NEB 1-20/21-9-51583

B. PUBLIC ACCOMMODATION

1. NEB 2-20/21-9-3622

C. HOUSING

1. NEB 2-20/21-9-3626
2. NEB 2-20/21-11-3635
3. NEB 2-20/21-10-3627
4. NEB 2-20/21-10-3629
5. NEB 2-19/20-6-3604

VIII. SUCCESSFUL AGREEMENTS

None at this time

IX. ADMINISTRATIVE ACTIONS

A. FILED IN COURT

NEB 1-20/21-8-51532

B. LACK OF JURISDICTION

NEB 1-20/21-10-3630

NEB 1-20/21-10-51648

C. EEOC

NEB 1-19/20-6-51387

NEB 3-20/21-7-51467

D. WITHDRAWAL

NEB 2-20/21-11-51714

X. CONCILIATION

NEB 2-19/20-10-50872-RS

XI. CONCILIATION CASES TO BE CONSIDERED FOR PUBLIC HEARING

None at this time

XII. PUBLIC HEARING

None at this time

XIII. CIVIL ACTION

None at this time

XIV. BUSINESS

1. Previous Month's General Ledger Report
2. Outreach Report
3. Director's Report

XV. ADJOURNMENT