

Commission Meeting of May 21, 2021  
Omaha State Office Building  
1313 Farnam Street  
1<sup>st</sup> Fl. Conference Room  
9:00 A.M.

## **A G E N D A**

- I. ROLL CALL
- II. NOTICE OF PUBLICATION
- III. APPROVAL OF MINUTES - (March 19, 2021)
- IV. ADDITIONS OR CORRECTIONS
- V. PUBLIC INPUT (Non Case)  
  
Limit of 5 minutes per person for a total of a 30-minute session
- VI. INTRODUCTION TO PUBLIC INPUT (Agenda Cases)
- VII. CASE DISPOSITIONS
  - A. EMPLOYMENT
    - 1. NEB 2-19/20-3-51173
    - 2. NEB 2-20/21-8-51508
    - 3. NEB 2-20/21-10-51632
    - 4. NEB 2-19/20-5-51349
    - 5. NEB 1-19/20-5-51282
    - 6. NEB 2-19/20-2-51122
    - 7. NEB 1-20/21-11-51653
    - 8. NEB 1-20/21-8-51523
    - 9. NEB 2-19/20-4-51279
    - 10. NEB 2-20/21-7-51432
    - 11. NEB 1-20/21-8-51522
    - 12. NEB 1-20/21-8-51524

VII. CASE DISPOSITIONS (con't)

13. NEB 1-19/20-4-51272
14. NEB 1-20/21-9-51593
15. NEB 1-19/20-6-51366
16. NEB 2-19/20-1-51084
17. NEB 2-19/20-3-51203
18. NEB 1-20/21-7-51428
19. NEB 2-20/21-7-51454
20. NEB 3-19/20-4-51245
21. NEB 3-20/21-9-51568
22. NEB 1-20/21-11-51663
23. NEB 2-19/20-4-51248

B. PUBLIC ACCOMMODATION

1. NEB 2-20/21-1-3641
2. NEB 1-20/21-10-3631
3. NEB 1-20/21-7-3610
4. NEB 2-20/21-10-3632
5. NEB 1-20/21-10-3633

C. HOUSING

1. NEB 2-20/21-10-3628
2. NEB 2-20/21-7-3609
3. NEB 2-20/21-9-3621

VIII. SUCCESSFUL AGREEMENTS

NEB 1-19/20-6-51398-RD  
NEB 2-20/21-8-3619-H  
NEB 2-20/21-7-3606-H  
NEB 2-19/20-4-3600-H

IX. ADMINISTRATIVE ACTIONS

A. EEOC

NEB 1-19/20-4-51247-RS  
NEB 1-19/20-12-50977-RD  
NEB 1-19/20-4-51278-RD  
NEB 1-20/21-9-51582-RD  
NEB 1-20/21-7-51436-RD

B. FILING IN COURT

NEB 1-20/21-10-51615-RD  
NEB 1-20/21-11-51709-RD

X. CONCILIATION

Successful Conciliation Agreement for NEB 2-19/20-10-50872-RS (Documents pending)

XI. CONCILIATION CASES TO BE CONSIDERED FOR PUBLIC HEARING

None at this time

XII. PUBLIC HEARING

None at this time

XIII. CIVIL ACTION

None at this time

XIV. BUSINESS

1. Previous Month's General Ledger Report
2. Outreach Report
3. Legislative Update
4. Director's Report

XV. ADJOURNMENT