Commission Meeting of January 19, 2024 First Nebraska Administrative Building 1526 K St, Lower Level Development Center Lincoln NE, 68508 9:00 A.M.

AGENDA

I.	ROLL	CALL

- II. NOTICE OF PUBLICATION
- III. <u>APPROVAL OF MINUTES</u> (November 17,2023)
- IV. <u>ADDITIONS OR CORRECTIONS</u>
- V. <u>PUBLIC INPUT</u> (Non Case)

Limit of 5 minutes per person for a total of a 30-minute session

- VI. <u>INTRODUCTION TO PUBLIC INPUT</u> (Agenda Cases)
- VII. CASE DISPOSITIONS
 - A. EMPLOYMENT
 - 1. NEB 2-22/23-8-52868
 - 2. NEB 1-23/24-7-53578
 - 3. NEB 2-22/23-12-53177
 - 4. NEB 2-22/23-12-53178
 - 5. NEB 2-22/23-12-53168
 - 6. NEB 1-22/23-7-52834
 - 7. NEB 1-23/24-7-53558
 - 8. NEB 1-22/23-5-53455
 - 9. NEB 1-22/23-3-53306
 - 10. NEB 2-22/23-4-53385

VII. CASE DISPOSITIONS (con't)

B. PUBLIC ACCOMMODATION

1. NEB 1-22/23-5-3790

C. HOUSING

- 1. NEB 1-23/24-7-3799
- 2. NEB 1-22/23-11-3769
- 3. NEB 2-22/23-5-3794

VIII. <u>SUCCESSFUL AGREEMENTS</u>

NEB 2-22/23-5-53454

NEB 2-22/23-6-53511

NEB 2-22/23-12-3771

NEB 2-22/23-6-53489

IX. <u>ADMINISTRATIVE ACTIONS</u>

A. WITHDRAWALS

NEB 1-22/23-11-53061

NEB 2-23/24-10-3818

X. CONCILIATION

NEB 1-20/21-11-51716

NEB 1-20/21-6-52093

NEB 1-21/22-4-52649

XI. CONCILIATION CASES TO BE CONSIDERED FOR PUBLIC HEARING

None at this time

XII. PUBLIC HEARING

None at this time

XIII. <u>CIVIL ACTION</u>

None at this time

XIV. <u>BUSINESS</u>

- 1. Previous Month's General Ledger Report
- 2. Outreach Report
- 3. Director's Report
- 4. Legislative Update

XV. ADJOURNMENT