

Commission Meeting of March 21, 2025
First Nebraska Administrative Building
1526 K St
Lincoln, NE 68508
Development Center, Lower Level
9:00 A.M.

A G E N D A

- I. ROLL CALL
- II. NOTICE OF PUBLICATION
- III. APPROVAL OF MINUTES - (February 21, 2025)
- IV. ADDITIONS OR CORRECTIONS
- V. PUBLIC INPUT (Non Case)

During this item, the Presiding Commissioner will invite public comment. Those testifying or providing public comment will be limited to five (5) minutes. Citizens representing a group will be allowed up to seven (7) minutes to speak. No speaker may convey or donate their time for speaking time to another speaker. Total limit of a 30-minute session.

- VI. INTRODUCTION TO PUBLIC INPUT (Agenda Cases)
- VII. CASE DISPOSITIONS
 - A. EMPLOYMENT
 - 1. NEB 1-23/24-4-54413
 - 2. NEB 1-23/24-5-54497
 - 3. NEB 2-23/24-12-54058
 - 4. NEB 1-23/24-2-54280
 - 5. NEB 2-23/24-3-54307
 - 6. NEB 1-23/24-4-54371
 - 7. NEB 2-24/25-7-54571
 - 8. NEB 1-24/25-7-54603
 - 9. NEB 1-24/25-7-54604
 - B. PUBLIC ACCOMMODATION
 - 1. NEB 2-24/25-7-3870

- C. HOUSING
 - 1. NEB 2-23/24-4-3857
 - 2. NEB 2-23/24-5-3861
 - 3. NEB 2-24/25-8-3873
 - 4. NEB 2-23/24-6-3865

VIII. SUCCESSFUL AGREEMENTS

NEB 2-24/25-12-3900-H

IX. ADMINISTRATIVE ACTIONS

- A. EEOC
 - 1. NEB 1-24/25-8-54688-RD
- B. WITHDRAWAL
 - 1. NEB 1-24/25-1-3907-H
- C. LACK OF JURISDICTION
 - None at this time

X. CONCILIATION

NEB 1-22/23-10-53041

XI. CONCILIATION CASES TO BE CONSIDERED FOR PUBLIC HEARING

None at this time

XII. PUBLIC HEARING

None at this time

XIII. CIVIL ACTION

None at this time

XIV. BUSINESS

- 1. Previous Month's General Ledger Report
- 2. Outreach Report
- 3. Director's Report
- 4. Legislature

XV. ADJOURNMENT

All agenda changes indicated in red.