

Commission Meeting of April 18, 2025  
Omaha State Office Building  
1313 Farnam Street  
First Floor Conference Room  
Omaha, NE 68102  
9:00 A.M.

## **A G E N D A**

- I. ROLL CALL
- II. NOTICE OF PUBLICATION
- III. APPROVAL OF MINUTES - (March 21, 2025)
- IV. ADDITIONS OR CORRECTIONS
- V. PUBLIC INPUT (Non Case)

During this item, the Presiding Commissioner will invite public comment. Those testifying or providing public comment will be limited to five (5) minutes. Citizens representing a group will be allowed up to seven (7) minutes to speak. No speaker may convey or donate their time for speaking time to another speaker. Total limit of a 30-minute session.

- VI. INTRODUCTION TO PUBLIC INPUT (Agenda Cases)
- VII. CASE DISPOSITIONS

- A. EMPLOYMENT
  - 1. NEB 1-24/25-8-54653
  - 2. NEB 2-23/24-2-54246
  - 3. NEB 2-23/24-2-54234
  - 4. NEB 1-23/24-4-54414
  - 5. NEB 1-23/24-4-54419
  - 6. NEB 1-23/24-5-54435
  - 7. NEB 1-23/24-5-54465
  - 8. NEB 1-23/24-6-54517
  - 9. NEB 1-23/24-6-54541
  - 10. NEB 1-23/24-6-54554
  - 11. NEB 2-24/25-8-54680

All agenda changes indicated in red.

B. PUBLIC ACCOMMODATION

1. NEB 1-23/24-4-3858

C. HOUSING

1. NEB 2-23/24-2-3835
2. NEB 1-24/25-8-3876
3. NEB 2-24/25-8-3878
4. NEB 2-24/25-9-3880
5. NEB 1-24/25-11-3893
6. NEB 1-24/25-1-3911

VIII. SUCCESSFUL AGREEMENTS

None at this time

IX. ADMINISTRATIVE ACTIONS

A. EEOC

1. NEB 2-23/24-11-53903-RD

B. WITHDRAWAL

1. NEB 2-24/25-10-54824-RD

C. LACK OF JURISDICTION

1. NEB 1-24/25-8-54643-RS

D. FAILURE TO COOPERATE

1. NEB 1-21/22-2-3711-H

E. FILED IN COURT

1. NEB 1-24/25-11-3896-H

X. CONCILIATION

None at this time

XI. CONCILIATION CASES TO BE CONSIDERED FOR PUBLIC HEARING

None at this time

XII. PUBLIC HEARING

None at this time

XIII. CIVIL ACTION

None at this time

XIV. BUSINESS

1. Previous Month's General Ledger Report
2. Outreach Report
3. Director's Report

XV. ADJOURNMENT