

Commission Meeting of June 13, 2025
Omaha State Office Building
1313 Farnam Street, First Floor
Douglas Conference Room
Omaha, NE 68102
9:00 A.M.

A G E N D A

- I. ROLL CALL
- II. NOTICE OF PUBLICATION
- III. APPROVAL OF MINUTES - (May 16, 2025)
- IV. ADDITIONS OR CORRECTIONS
- V. PUBLIC INPUT (Non Case)

During this item, the Presiding Commissioner will invite public comment. Those testifying or providing public comment will be limited to five (5) minutes. Citizens representing a group will be allowed up to seven (7) minutes to speak. No speaker may convey or donate their time for speaking time to another speaker. Total limit of a 30-minute session.
- VI. INTRODUCTION TO PUBLIC INPUT (Agenda Cases)
- VII. CASE DISPOSITIONS
 - A. EMPLOYMENT
 - 1. NEB 1-24/25-9-54718
 - 2. NEB 1-24/25-9-54758
 - 3. NEB 2-24/25-9-54775
 - 4. NEB 1-24/25-10-54820
 - 5. NEB 1-23/24-6-54521
 - 6. NEB 1-24/25-7-54604
 - 7. NEB 1-24/25-7-54605
 - 8. NEB 2-24/25-8-54710
 - 9. NEB 3-24/25-10-54825

B. PUBLIC ACCOMMODATION

1. NEB 1-24/25-10-3891
2. NEB 1-24/25-10-3892

C. HOUSING

1. NEB 2-23/24-3-3849
2. NEB 2-24/25-8-3875

VIII. SUCCESSFUL AGREEMENTS

NEB 1-23/24-5-54477-RD
NEB 2-24/25-11-54868-RS
NEB 2-24/25-2-55101-RS
NEB 2-24/25-9-54770-RD
NEB 2-24/25-12-54930-RD

IX. ADMINISTRATIVE ACTIONS

A. WITHDRAWAL

NEB 2-23/24-5-3862-H
NEB 1-24/25-8-54670-RS

B. EEOC

NEB 1-24/25-9-54736-RD

C. LACK OF JURISDICTION

NEB 2-24/25-10-54788-RD
NEB 1-24/25-12-54929-RS

D. FILED IN COURT

NEB 1-24/25-1-54994-RD

X. CONCILIATION

NEB 2-23/24-10-53793-RS

XI. CONCILIATION CASES TO BE CONSIDERED FOR PUBLIC HEARING

None at this time

XII. PUBLIC HEARING

None at this time

XIII. CIVIL ACTION

None at this time

All agenda changes indicated in red.

XIV. BUSINESS

1. Previous Month's General Ledger Report
2. Approval of In-State Travel for next Fiscal Year
3. Outreach Report
4. Director's Report
5. Executive Director's Performance Review

XV. ADJOURNMENT