



Commission Meeting of November 21, 2025 Nebraska State Capital, 1445 K St, Room 1507 Lincoln, Nebraska 9:00 A.M.

# AGENDA

- I. <u>ROLL CALL</u>
- II. NOTICE OF PUBLICATION
- III. <u>APPROVAL OF MINUTES</u> (October 17, 2025)
- IV. <u>ADDITIONS OR CORRECTIONS</u>
- V. <u>PUBLIC INPUT</u> (Non Case)

During this item, the Presiding Commissioner will invite public comment. Those testifying or providing public comment will be limited to five (5) minutes. Citizens representing a group will be allowed up to seven (7) minutes to speak. No speaker may convey or donate their time for speaking time to another speaker. Total limit of a 30-minute session.



VI. <u>INTRODUCTION TO PUBLIC INPUT</u> (Agenda Cases)

## MAIN OFFICE:

VII.

1526 K St, Suite 310 Lincoln, NE 68508-2734 Phone: 402-471-2024 Fax: 402-471-4059 800-642-6112

#### CASE DISPOSITIONS

#### A. EMPLOYMENT

- 1. NEB 1-24/25-2-55084
- 2. NEB 1-24/25-4-55238
- 3. NEB 2-23/24-2-54282
- 4. NEB 2-24/25-1-54983
- 5. NEB 2-24/25-4-55197
- 6. NEB 3-24/25-2-55068
- 7. NEB 1-24/25-3-55170
- 8. NEB 1-24/25-2-55071
- 9. NEB 2-24/25-3-55179
- 10. NEB 3-24/25-4-55188
- 11. NEB 1-24/25-4-55205

#### **BRANCH OFFICES:**

1313 Farnam St. Suite 318 Omaha, NE 68102-1836 Phone: 402-595-2028 800-382-7820

505A Broadway Suite 600 Scottsbluff, NE 69361-3515 Phone: 308-632-1340 800-830-8633

#### ONLINE:

Website: NEOC.nebraska.gov

Facebook: https://fb.me/NebEOC

## B. PUBLIC ACCOMMODATION

- 1. NEB 1-24/25-5-3942
- 2. NEB 1-24/25-5-3946
- 3. NEB 1-24/25-6-3955

#### C. HOUSING

- 1. NEB 2-24/25-1-3909
- 2. NEB 1-24/25-2-3921
- 3. NEB 1-24/25-5-3939
- 4. NEB 1-24/25-5-3944
- 5. NEB 1-24/25-5-3947

## VIII. SUCCESSFUL AGREEMENTS

NEB 1-24/25-4-55186-RS

## IX. ADMINISTRATIVE ACTIONS

- A. WITHDRAWL
  - 1. NEB 1-25/26-9-3984-H
- B. FILED IN COURT
  - 1. NEB 2-24/25-1-54973-RD
- C. EEOC
  - 1. NEB 1-24/25-6-55358-RD

#### X. CONCILIATION

None at this time

## XI. CONCILIATION CASES TO BE CONSIDERED FOR PUBLIC HEARING

None at this time

## XII. PUBLIC HEARING

None at this time

## XIII. CIVIL ACTION

None at this time

## XIV. BUSINESS

- 1. Previous Month's General Ledger Report
- 2. Investigator Performance Standards (Case Activity, Timeliness, Case Submission)
- 3. Election of Officers for 2026
- 4. 2026 Commission meeting dates and locations
- 5. Outreach Report
- 6. Director's Report

### XV. ADJOURNMENT