



State of Nebraska

EQUAL OPPORTUNITY COMMISSION

Commission Meeting of January 16, 2026
First Nebraska Administrative Building
1526 K St
Lincoln, NE 68508
Development Center, Lower Level
9:00 A.M.

A G E N D A

- I. ROLL CALL
- II. NOTICE OF PUBLICATION
- III. APPROVAL OF MINUTES - (November 21, 2025)
- IV. ADDITIONS OR CORRECTIONS
- V. PUBLIC INPUT (Non Case)

During this item, the Presiding Commissioner will invite public comment. Those testifying or providing public comment will be limited to five (5) minutes. Citizens representing a group will be allowed up to seven (7) minutes to speak. No speaker may convey or donate their time for speaking time to another speaker. Total limit of a 30-minute session.

- VI. INTRODUCTION TO PUBLIC INPUT (Agenda Cases)
- VII. CASE DISPOSITIONS

- A. EMPLOYMENT
 - 1. NEB 1-24/25-3-55137
 - 2. NEB 1-24/25-4-55236
 - 3. NEB 1-24/25-2-55102
 - 4. NEB 1-24/25-2-55103
 - 5. NEB 2-24/25-2-55118
 - 6. NEB 1-24/25-3-55133
 - 7. NEB 2-24/25-3-55138

MAIN OFFICE:

1526 K St, Suite 310
Lincoln, NE 68508-2734
Phone: 402-471-2024
Fax: 402-471-4059
800-642-6112

BRANCH OFFICES:

1313 Farnam St. Suite 318
Omaha, NE 68102-1836
Phone: 402-595-2028
800-382-7820

505A Broadway Suite 600
Scottsbluff, NE 69361-3515
Phone: 308-632-1340
800-830-8633

ONLINE:

Website:
[NEOC.nebraska.gov](https://neoc.nebraska.gov)

Facebook:
<https://fb.me/NebEOC>

All agenda changes indicated in red.

B. PUBLIC ACCOMMODATION

1. NEB 1-24/25-12-3902
2. NEB 1-24/25-1-3910
3. NEB 1-24/25-1-3916
4. NEB 1-24/25-3-3923
5. NEB 3-24/25-3-3928
6. NEB 1-24/25-3-3929
7. NEB 1-24/25-5-3935
8. NEB 1-24/25-5-3937
9. NEB 2-24/25-5-3940
10. NEB 2-24/25-5-3941

C. HOUSING

1. NEB 2-24/25-6-3948
2. NEB 2-24/25-6-3949
3. NEB 1-25/26-7-3958
4. NEB 1-25/26-9-3978
5. NEB 1-24/25-6-3952

VIII. SUCCESSFUL AGREEMENTS

NEB 3-24/25-1-54982-RD

NEB 1-24/25-8-3871-PA

NEB 2-25/26-8-3974-H

NEB 1-25/26-8-3971-H

IX. ADMINISTRATIVE ACTIONS

A. WITHDRAWAL

1. NEB 1-24/25-8-54665-RD

X. CONCILIATION

None at this time

XI. CONCILIATION CASES TO BE CONSIDERED FOR PUBLIC HEARING

None at this time

XII. PUBLIC HEARING

None at this time

XIII. CIVIL ACTION

NEB 1-23/24-10-3813-H

XIV. BUSINESS

1. Previous Month's General Ledger Report
2. Legislative Update
3. Outreach Report
4. Director's Report

XV. ADJOURNMENT

All agenda changes indicated in red.