



# State of Nebraska

## EQUAL OPPORTUNITY COMMISSION

Commission Meeting of February 20, 2026  
Omaha State Office Building  
1313 Farnam Street  
First Floor Conference Room  
Omaha, NE 68102  
9:00 A.M.

### A G E N D A

- I. ROLL CALL
- II. NOTICE OF PUBLICATION
- III. APPROVAL OF MINUTES - (January 16, 2026)
- IV. ADDITIONS OR CORRECTIONS
- V. PUBLIC INPUT (Non Case)

During this item, the Presiding Commissioner will invite public comment. Those testifying or providing public comment will be limited to five (5) minutes. Citizens representing a group will be allowed up to seven (7) minutes to speak. No speaker may convey or donate their time for speaking time to another speaker. Total limit of a 30-minute session.

- VI. INTRODUCTION TO PUBLIC INPUT (Agenda Cases)
- VII. CASE DISPOSITIONS

- A. EMPLOYMENT
  - 1. NEB 1-23/24-5-54488
  - 2. NEB 2-24/25-6-55327
  - 3. NEB 3-25/26-8-55505
  - 4. NEB 2-24/25-7-54591
  - 5. NEB 2-24/25-1-54998
  - 6. NEB 1-24/25-1-55000
  - 7. NEB 2-24/25-2-55104
  - 8. NEB 2-24/25-4-55245
  - 9. NEB 1-24/25-5-55259
  - 10. NEB 1-24/25-5-55265
  - 11. NEB 1-24/25-5-55267
  - 12. NEB 3-24/25-5-55276

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<https://fb.me/NebEOC>

All agenda changes indicated in red.

B. CASE DISPOSITIONS (con't)

13. NEB 1-24/25-5-55305
14. NEB 1-24/25-6-55320
15. NEB 1-24/25-6-55362
16. NEB 2-25/26-7-55438

C. PUBLIC ACCOMMODATION

1. NEB 1-24/25-4-3934
2. NEB 1-24/25-5-3936
3. NEB 1-25/26-9-3976
4. NEB 1-25/26-9-3977

D. HOUSING

1. NEB 2-23/24-1-3830
2. NEB 2-24/25-1-3908
3. NEB 2-24/25-3-3926
4. NEB 2-24/25-6-3950
5. NEB 2-25/26-8-3970
6. NEB 1-25/26-9-3975

VIII. SUCCESSFUL AGREEMENTS

None at this time

IX. ADMINISTRATIVE ACTIONS

A. LACK OF JURISDICTION

1. NEB 2-24/25-1-54984-RD
2. NEB 1-24/25-4-55229-RS

B. FILED IN COURT

1. NEB 2-24/25-4-55216-RD

X. CONCILIATION

NEB 3-24/25-8-54707-RS

XI. CONCILIATION CASES TO BE CONSIDERED FOR PUBLIC HEARING

None at this time

XII. PUBLIC HEARING

None at this time

All agenda changes indicated in red.

XIII. CIVIL ACTION

None at this time

XIV. BUSINESS

1. Previous Month's General Ledger Report
2. Legislative Update
3. Outreach Report
4. Director's Report

XV. ADJOURNMENT