



State of Nebraska

EQUAL OPPORTUNITY COMMISSION

Commission Meeting of April 17, 2026
Nebraska State Capitol, 1445 K St, Room 1525
Lincoln, Nebraska
9:00 A.M.

AGENDA

- I. ROLL CALL
- II. NOTICE OF PUBLICATION
- III. APPROVAL OF MINUTES - (March 20, 2026)
- IV. ADDITIONS OR CORRECTIONS
- V. PUBLIC INPUT (Non Case)

During this item, the Presiding Commissioner will invite public comment. Those testifying or providing public comment will be limited to five (5) minutes. Citizens representing a group will be allowed up to seven (7) minutes to speak. No speaker may convey or donate their time for speaking time to another speaker. Total limit of a 30-minute session.

- VI. INTRODUCTION TO PUBLIC INPUT (Agenda Cases)
- VII. CASE DISPOSITIONS

- A. EMPLOYMENT
 - 1. NEB 1-24/25-6-55318
 - 2. NEB 1-25/26-9-55555
 - 3. NEB 1-24/25-2-55061
 - 4. NEB 2-24/25-2-55067
 - 5. NEB 2-24/25-4-55198
 - 6. NEB 1-24/25-5-55262
 - 7. NEB 1-24/25-6-55322
 - 8. NEB 2-24/25-6-55389
 - 9. NEB 2-25/26-7-55411
 - 10. NEB 2-25/26-7-55413
 - 11. NEB 1-25/26-8-55466
 - 12. NEB 2-25/26-8-55507
 - 13. NEB 3-25/26-8-55526
 - 14. NEB 2-25/26-9-55583

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All agenda changes indicated in red.

- B. HOUSING
 - 1. NEB 2-24/25-3-3924
 - 2. NEB 1-25/26-8-3967

VIII. SUCCESSFUL AGREEMENTS

- 1. NEB 2-24/25-6-55319-RD
- 2. NEB 1-25/26-8-55458-RD

IX. ADMINISTRATIVE ACTIONS

A. LACK OF JURISDICTION

- 1. NEB 3-25/26-10-55653-RD

B. EEOC

- 1. NEB 1-23/24-4-54426-RS
- 2. NEB 1-24/25-12-54948-RS
- 3. NEB 1-24/25-2-55060-RD
- 4. NEB 1-24/25-3-55177-RT
- 5. NEB 1-25/26-9-55599-RD
- 6. NEB 3-25/26-10-55638-RD
- 7. NEB 1-25/26-2-55878-RD
- 8. NEB 1-22/23-10-53011-RD
- 9. NEB 1-23/24-4-54368-RD
- 10. NEB 1-24/25-8-54699-RD
- 11. NEB 1-24/25-6-55323-RS
- 12. NEB 1-25/26-10-55660-RD

C. WITHDRAWAL

- 1. NEB 1-25/26-1-4002-H

X. CONCILIATION

- 1. NEB 1-24/25-10-54815-RS

XI. CONCILIATION CASES TO BE CONSIDERED FOR PUBLIC HEARING

None at this time

XII. PUBLIC HEARING

None at this time

XIII. CIVIL ACTION

None at this time

XIV. BUSINESS

- 1. Previous Month's General Ledger Report
- 2. Outreach Report
- 3. Director's Report

XV. ADJOURNMENT

All agenda changes indicated in red.