



State of Nebraska

EQUAL OPPORTUNITY COMMISSION

Commission Meeting of May 15, 2026
Omaha State Office Building
1313 Farnam Street
First Floor Conference Room
Omaha, NE 68102
9:00 A.M.

A G E N D A

- I. ROLL CALL
- II. NOTICE OF PUBLICATION
- III. APPROVAL OF MINUTES - (April 17,2026)
- IV. ADDITIONS OR CORRECTIONS
- V. PUBLIC INPUT (Non Case)

During this item, the Presiding Commissioner will invite public comment. Those testifying or providing public comment will be limited to five (5) minutes. Citizens representing a group will be allowed up to seven (7) minutes to speak. No speaker may convey or donate their time for speaking time to another speaker. Total limit of a 30-minute session.
- VI. INTRODUCTION TO PUBLIC INPUT (Agenda Cases)
- VII. CASE DISPOSITIONS
 - A. EMPLOYMENT
 - 1. NEB 1-24/25-4-55241
 - 2. NEB 1-25/26-8-55467
 - 3. NEB 1-25/26-9-55587
 - 4. NEB 1-23/24-5-54499
 - 5. NEB 1-24/25-9-54744
 - 6. NEB 2-25/26-7-55401
 - 7. NEB 3-25/26-7-55426
 - 8. NEB 1-25/26-8-55483

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All agenda changes indicated in red.

B. PUBLIC ACCOMMODATION

1. NEB 1-24/25-6-3954
2. NEB 2-25/26-7-3960
3. NEB 1-25/26-8-3963
4. NEB 2-25/26-12-3996

C. HOUSING

1. NEB 2-24/25-6-3956
2. NEB 1-25/26-8-3962
3. NEB 1-25/26-10-3988
4. NEB 2-25/26-12-3997
5. NEB 1-25/26-1-4001
6. NEB 1-25/26-1-4003

VIII. SUCCESSFUL AGREEMENTS

1. NEB 1-25/26-8-55528-RS

IX. ADMINISTRATIVE ACTIONS

A. EEOC

1. NEB 1-25/26-2-55849-RD

B. WITHDRAWAL

1. NEB 1-25/26-3-4019-H

X. CONCILIATION

None at this time

XI. CONCILIATION CASES TO BE CONSIDERED FOR PUBLIC HEARING

None at this time

XII. PUBLIC HEARING

None at this time

XIII. CIVIL ACTION

None at this time

XIV. BUSINESS

1. Previous Month's General Ledger Report
2. Outreach Report
3. Director's Report

XV. ADJOURNMENT

All agenda changes indicated in red.