



State of Nebraska

EQUAL OPPORTUNITY COMMISSION

Commission Meeting of June 12, 2026
Omaha State Office Building
1313 Farnam Street
First Floor Conference Room
Omaha, NE 68102
9:00 A.M.

A G E N D A

- I. ROLL CALL
- II. NOTICE OF PUBLICATION
- III. APPROVAL OF MINUTES - (May 15, 2026)
- IV. ADDITIONS OR CORRECTIONS
- V. PUBLIC INPUT (Non Case)

During this item, the Presiding Commissioner will invite public comment. Those testifying or providing public comment will be limited to five (5) minutes. Citizens representing a group will be allowed up to seven (7) minutes to speak. No speaker may convey or donate their time for speaking time to another speaker. Total limit of a 30-minute session.
- VI. INTRODUCTION TO PUBLIC INPUT (Agenda Cases)
- VII. CASE DISPOSITIONS
 - A. EMPLOYMENT
 1. NEB 1-25/26-7-55424
 2. NEB 2-25/26-9-55558
 3. NEB 1-25/26-10-55651
 4. NEB 1-25/26-11-55690
 5. NEB 1-25/26-12-55729
 6. NEB 1-25/26-12-55731
 - B. PUBLIC ACCOMMODATION
 1. NEB 1-25/26-12-4000
 2. NEB 2-25/26-2-4005
 3. NEB 2-25/26-3-4015

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All agenda changes indicated in red.

C. HOUSING

1. NEB 2-24/25-6-3956
2. NEB 2-25/26-7-3957
3. NEB 2-25/26-8-3966
4. NEB 1-25/26-8-3969
5. NEB 2-25/26-8-3972
6. NEB 1-25/26-9-3983
7. NEB 1-25/26-10-3989
8. NEB 1-25/26-3-4014

VIII. SUCCESSFUL AGREEMENTS

1. NEB 1-25/26-7-55434-RD
2. NEB 1-25/26-8-55519-RD
3. NEB 1-25/26-10-55635-RS

IX. ADMINISTRATIVE ACTIONS

A. WITHDRAWAL

1. NEB 2-25/26-4-4022-H
2. NEB 1-25/26-5-4023-H

X. CONCILIATION

NEB 2-23/24-11-53971-RS

XI. CONCILIATION CASES TO BE CONSIDERED FOR PUBLIC HEARING

None at this time

XII. PUBLIC HEARING

None at this time

XIII. CIVIL ACTION

None at this time

XIV. BUSINESS

1. Previous Month's General Ledger Report
2. Approval of In-State Travel for FY 2027
3. Outreach Report
4. Director's Report
5. Director Evaluation

XV. ADJOURNMENT

All agenda changes indicated in red.