



State of Nebraska

EQUAL OPPORTUNITY COMMISSION

Commission Meeting of June 12, 2026
Omaha State Office Building
1313 Farnam Street
First Floor Conference Room
Omaha, NE 68102
9:00 A.M.

AGENDA

- I. ROLL CALL
- II. NOTICE OF PUBLICATION
- III. APPROVAL OF MINUTES - (May 15, 2026)
- IV. ADDITIONS OR CORRECTIONS
- V. PUBLIC INPUT (Non Case)

During this item, the Presiding Commissioner will invite public comment. Those testifying or providing public comment will be limited to five (5) minutes. Citizens representing a group will be allowed up to seven (7) minutes to speak. No speaker may convey or donate their time for speaking time to another speaker. Total limit of a 30-minute session.
- VI. INTRODUCTION TO PUBLIC INPUT (Agenda Cases)
- VII. CASE DISPOSITIONS
 - A. EMPLOYMENT
 - 1. ~~NEB 1-25/26-7-55424~~
 - 2. NEB 2-25/26-9-55558
 - 3. NEB 1-25/26-10-55651
 - 4. NEB 1-25/26-11-55690
 - 5. NEB 1-25/26-12-55729
 - 6. NEB 1-25/26-12-55731
 - B. PUBLIC ACCOMMODATION
 - 1. NEB 1-25/26-12-4000
 - 2. NEB 2-25/26-2-4005
 - 3. NEB 2-25/26-3-4015

MAIN OFFICE:

1526 K St, Suite 310
Lincoln, NE 68508-2734
Phone: 402-471-2024
Fax: 402-471-4059
800-642-6112

BRANCH OFFICES:

1313 Farnam St. Suite 318
Omaha, NE 68102-1836
Phone: 402-595-2028
800-382-7820

505A Broadway Suite 600
Scottsbluff, NE 69361-3515
Phone: 308-632-1340
800-830-8633

ONLINE:

Website:
[NEOC.nebraska.gov](https://neoc.nebraska.gov)

Facebook:
<https://fb.me/NebEOC>

All agenda changes indicated in red.

C. HOUSING

1. NEB 2-24/25-6-3956
2. NEB 2-25/26-7-3957
3. NEB 2-25/26-8-3966
4. NEB 1-25/26-8-3969
5. NEB 2-25/26-8-3972
6. NEB 1-25/26-9-3983
7. NEB 1-25/26-10-3989
8. NEB 1-25/26-3-4014

VIII. SUCCESSFUL AGREEMENTS

1. NEB 1-25/26-7-55434-RD
2. NEB 1-25/26-8-55519-RD
3. NEB 1-25/26-10-55635-RS
4. 2-25/26-11-55715-RD

IX. ADMINISTRATIVE ACTIONS

A. WITHDRAWAL

1. NEB 2-25/26-4-4022-H
2. NEB 1-25/26-5-4023-H

X. CONCILIATION

1. NEB 2-23/24-11-53971-RS

XI. CONCILIATION CASES TO BE CONSIDERED FOR PUBLIC HEARING

None at this time

XII. PUBLIC HEARING

None at this time

XIII. CIVIL ACTION

None at this time

XIV. BUSINESS

1. Previous Month's General Ledger Report
2. Approval of In-State Travel for FY 2027
3. Outreach Report
4. Director's Report
5. Director Evaluation

XV. ADJOURNMENT

All agenda changes indicated in red.